**Administrative**

|  |  |
| --- | --- |
| S/No | Items |
| 1 | Flask Attendance |
| 2 | Start recording |
| 3 |  |

**Lesson Plan**

|  |  |
| --- | --- |
| S/No | Items |
| 1 |  |
| 2 |  |
| 3 |  |

**Concepts / Further Explanation**

|  |  |
| --- | --- |
| S/No | Items |
|  |  |

**Supplementary Resources**

|  |  |
| --- | --- |
| S/No | Resource details |
|  |  |